

not zoue honowr to god / & he was
waftid of wormes & diete & pe
word of pe lord waside: & was
mktiphed / and barnabas & sa
ul turneden aze fro ierlm. Wha
ne pe mynisterie was fillid: &
toke iohn p was named markus /

Ad pftis / c. xij. /

Ad doctours were i pe
chirche yat was at an
tioche: in whiche barnabas &
symonid p was clepid blac: &
lucius cronenile & manaeen p
was pe sonig: fear of Eroude
tetrarke & saul were: & whine
pei mynistrud to pe lord & fas
tude: pe hooky goft seide to hem
departe ze to me barnabas &
saul into pe werk to which i
haue takn he: pane pei fastude
& preiet & leyden hondis on hem
& leten he go: but pei were sent
of pe hooky goft: & wente forp
to seleucia: & fro penus pei wente
bi boot to cypre: & whane pei ca
me to salampne: pei prechide pe
word of god in pe synagogis of
ielbis: & pei hadde also iohn i my
nistrud: & whine pei hadde wallid
bual pe yle to pafum: pei fou
den a man a wiche a fals pftre
a ieris to who pe name was bari
eli: p was whi pe pconful sergi
us paul a prudent ma: pis clepi
de barnabas & poule: & desirde
to heere pe word of god: but ely
mas wiche whi pftood he for his
name is expownded so: & he louy
te to turne alyey pe pconful fro
hene: but saul which is seid al
so paul was fillid whi pe hooky
goft: & biheeld into hi & seide / a
you fil of gyle & al falsnesse p

lone of pe deucl: p enemy of al
ryghtnesse: p leuest not to
turue / uplodou pe rustful weies
of pe lord: and now lo pe hond of
pe lord is on yee: & you shal be
blynd & not seynge pe liue to
a tyme: & anos in it & derkesse
felde don on hi: & he zede aboute
& sougte hy pat shulde zyne hond
to hi: pane pe pconful: whine he
hadde seyn pe dede: bileuysde
pe teching of pe lord: & whine fro
pafum pouil hadde go by a boot.
& pei p were were whi: pei ca
men to pgen of pamsilie: but whi
depride fro hem: & turuete azen
to ierlm: & pei zede to perge: &
came to antioche of phidie: &
pei entrued into pe synagoge
pe day of laboris: & late: & astir
pe redyng of pe laue: & of pe p
fctis pe pnces of pe synagoge
senten to hem & seide: brypen it
ony word of exortacion to pe pe
ple is in you: seye ze: & pouil roo
& whi hond hard silence: & seide
me of yrael: & ze pat drede god:
heer ze: god of pe peple of yra
el chees our fadris: & enhanci
de pe peple: whine pei weren
comelgis in pelond of egypt:
& in an hys arme he ledde he out
of it: & by pe tyme of fourty
zeeris: he sustre her manis
in desert: & he destruede leuene
folkis in pe lond of canaan: &
bi sort departide to hem her lo
ond as astir four hndid & fyt
ty zeeris: & astir pes pigis he
zaf domelme to samuel pe pro
fete: & fro p tyme pei ayden
a big: & god zaf to he saul pe so
ne of cis: a ma of pe lynage of

beriamyn: by fourty zeeris: & wha
ne he was don alyey: he rehid to
hem dany kyng: to whom he ba
ar witneslig: & seide: i haue fou
de dany pe lone of jesse: aman
astir my herte: which shal do al
le my willis of whos seed bi pe
biheest god hay led out to uael
a lawour ihu: whine iohn pch
de bifore pe face of his conyng pe
baptym of penance to al pe pe
ple of uael: but whine iohn fillid
his cour: he seide: whom ze deme
me to be: i am not he: but lo he co
mey astir me: & i am not worpi
to don of pe thoon of his feet: bry
pen & lones of pe kyde of abrahm:
& whiche p in you drede god: to
pe word of heelde is sent: for pei
p dwellede at ierlm & pncis of it:
pat knele not pis ihu & pe voi
ces of pftis: p biuery sabot
ben red: demyde & filliden: & pei
fouiden in hi no cause of deap: & ari
den of pilat: p pei shulde sle hy
& whine pei hadde endid alle pigis
p were witu of hi: pei token hi
don of pe tre: & leyden hy i a gra
ue: & god rehid hi fro deap in pe
pride day: which was seyn by ma
ny dayes: to he p wente up to gi
dre whi hym fro galile to ierlm
whiche ben til now his witneslis
to pe peple: & we thewen to you
pe biheest p was maid to oure
fadris: for god hay fulfillid pis
to her lones: & azenrephid ihu:
as in pe secude salm it is witu
p art my lone to day: i bigat pee
& he azenrephid hi fro deap: pat
he shulde not turne azen into
corruption: seide pus for i shal
zyne to you pe hooky trewe pigis

of dany: And p fore i on anoyr
side he seip p shal not zyne pi
hooky to ze corruption: but dany
i his genacion: whine he hadde
mynistrud to pe wille of god:
diete: & was leyd whi his fadris:
& fyt corruption: but he whom
god rephid fro deap: saz not cor
ruption: pfore brypen be it kno
whi to you: p by hi remysion of
synes is teeld to you: fro alle hy
nes: of whiche ze myte not be
mstified in pe laue of moyses:
& pis ech ma p bileuep: is iustifi
ed: pfore se ze p it come not to
you p is bifore seid in pe pftis:
ze dispuleris se ze & wondre ze
be ze daterid abroad: for i worche
a werk in your dayes a werk in
your dayes: a werk p ze shulde not
bileue: if ony ma shal telle it to
you: & whane pei zeden out: pei
preiet p in pe sabat luyng pei
shulde speke to he pes wordis: &
whine pe synagoge was left:
many of ierlis & of comelgis
worshippe god in ualede pouil
& barnabas: pat spaken & conice
lid hem: p pei shulde dwelle in
pe grace of god: & in pe sabot su
uyng: almeest al pe citee cam
to gidur: to heere pe word of god:
& ierlis lizen pe peple: & weren
fillid whi euy: & azenleide pes
pigis p were seid of pouil: & blaf
sempden: pane pouil & barnabas
stide fastly seide to you it bihofte
first to speke pe word of god: but
for ze putte it alyey: & han demed
you: vntworpi to enerlastige lyf:
lo we turne to hepe me: for so pe
lord comandide vs: i haue sett
pee in pe lye to hepen me: pat